

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**

 PAGE 1 OF 3  
 FOR SE OF FORM 24/48

|  |  |
|--|--|
| NAME OF COMMITTEE (In Full)<br><b>AAPI VICTORY FUND</b>  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px;"> <b>C</b> C00589507         </div> |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|   |          |   |   |
|---|----------|---|---|
| Full Name of Payee<br><b>Ascension Mar Thoma Church</b>   |          | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px;">           10 / 29 / 2016         </div>         |   |
| Mailing Address 10197 Northeast Ave   |          | Amount<br><div style="border: 1px solid black; padding: 2px;">           250.00         </div>  |   |
| City Philadelphia   | State PA | Zip Code 19116  | <b>Transaction ID : SE.5068</b><br>Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px;">           10 / 26 / 2016         </div> |
| Purpose of Expenditure<br>Event Venue Rental - Elect Hillary Clinton Rally - Non-Contribution Account   |          | Category/Type   |   |
| Name of Federal Candidate<br>CLINTON, HILLARY RODHAM, ,   |          | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____           |
| Calendar Year-To-Date Per Election for Office Sought<br><div style="border: 1px solid black; padding: 2px;">           117978.78         </div> |          | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016<br><input type="checkbox"/> Other (specify) ▶ |   |

|   |          |   |   |
|---|----------|---|---|
| Full Name of Payee<br><b>M. Umer Piracha</b>  |          | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px;">           10 / 29 / 2016         </div>         |   |
| Mailing Address 1801 Buttonwood Street<br>Apt. 1415   |          | Amount<br><div style="border: 1px solid black; padding: 2px;">           125.00         </div>  |   |
| City Philadelphia   | State PA | Zip Code 19130  | <b>Transaction ID : SE.5066</b><br>Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px;">           10 / 26 / 2016         </div> |
| Purpose of Expenditure<br>Entertainment - Elect Hillary Clinton Rally - Non-Contribution Account  |          | Category/Type   |   |
| Name of Federal Candidate<br>CLINTON, HILLARY RODHAM, ,   |          | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____           |
| Calendar Year-To-Date Per Election for Office Sought<br><div style="border: 1px solid black; padding: 2px;">           117728.78         </div> |          | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 2016<br><input type="checkbox"/> Other (specify) ▶ |   |

|  |  |
|--|--|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <div style="border: 1px solid black; padding: 2px;">         375.00       </div> |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <div style="border: 1px solid black; padding: 2px;">         0.00       </div>   |
| <b>(c) TOTAL</b> Independent Expenditures..... ▶                   | <div style="border: 1px solid black; padding: 2px;">         375.00       </div> |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Narasimhan, Shekar, ,

[Electronically Filed]

Date

10 / 30 / 2016

Signature

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 3  
FOR SE OF FORM 24/48

|   |  |  |  |
|---|--|--|--|
| NAME OF COMMITTEE (In Full)<br><b>AAPI VICTORY FUND</b>   |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00589507  |  |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|  |                    |   |   |
|--|--------------------|---|---|
| Full Name of Payee<br><b>Sound Company</b>   |                    | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>10 / 29 / 2016</b>  |   |
| Mailing Address <b>TBD</b>   |                    | Amount<br><b>50.00</b>  |   |
| City<br><b>TBD</b>   | State<br><b>PA</b> | Zip Code  | Transaction ID : <b>SE.5076</b>   |
| Purpose of Expenditure<br>Event Audio - Elect Hillary Clinton Rally - Non-Contribution Account (Estimated) |                    | Category/Type   | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>11 / 01 / 2016</b>   |
| Name of Federal Candidate<br><b>CLINTON, HILLARY RODHAM, , ,</b>   |                    | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>121667.20</b>                                |                    | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ _____ |   |

|   |                    |   |   |
|---|--------------------|---|---|
| Full Name of Payee<br><b>Tiffin</b>   |                    | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>10 / 29 / 2016</b>  |   |
| Mailing Address <b>1100 Federal St.</b>   |                    | Amount<br><b>75.00</b>  |   |
| City<br><b>Philadelphia</b>   | State<br><b>PA</b> | Zip Code<br><b>19147</b>  | Transaction ID : <b>SE.5077</b>   |
| Purpose of Expenditure<br>Event Catering - Elect Hillary Clinton Rally - Non-Contribution Account (Estimated) |                    | Category/Type   | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>11 / 01 / 2016</b>   |
| Name of Federal Candidate<br><b>CLINTON, HILLARY RODHAM, , ,</b>  |                    | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought<br><b>121617.20</b>                                   |                    | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ _____ |   |

|  |               |
|--|---------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <b>125.00</b> |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |               |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   |               |

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|---|--|--|--|
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| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|  |                    |  |   |
|--|--------------------|--|---|
| Full Name of Payee<br><b>US Coachways</b>  |                    | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br><b>10 / 29 / 2016</b> |   |
| Mailing Address <b>100 St. Marys Ave.</b>  |                    | Amount<br><b>863.42</b>  |   |
| City<br><b>Staten Island</b>   | State<br><b>NY</b> | Zip Code<br><b>10305</b>   | Transaction ID : <b>SE.5069</b>   |
| Purpose of Expenditure<br>Attendee Travel - Elect Hillary Clinton Rally - Non-Contribution Account |                    | Category/Type  | Date of Disbursement or Obligation<br>MM / DD / YYYY<br><b>10 / 28 / 2016</b>   |
| Name of Federal Candidate<br><b>CLINTON, HILLARY RODHAM, ,</b>                                     |                    | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose       | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought  |                    | <b>118842.20</b>   | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶ _____     |

|   |       |   |  |
|---|-------|---|--|
| Full Name of Payee                                      |       | Date of Public Distribution/Dissemination<br>MM / DD / YYYY         |  |
| Mailing Address   |       | Amount  |  |
| City  | State | Zip Code  | Date of Disbursement or Obligation<br>MM / DD / YYYY   |
| Purpose of Expenditure                                  |       | Category/Type   |  |
| Name of Federal Candidate                               |       | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |       |   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶ _____          |

|  |                |
|--|----------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <b>863.42</b>  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |                |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | <b>1363.42</b> |

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